



City Council Meeting

Holly Springs Public Safety Building, Council Chambers
3235 Holly Springs Pkwy. Holly Springs, GA 30115
Monday, July 1, 2024 | 6:30 PM

Steven W. Miller, Mayor

Michael Roy Zenchuk II, Mayor Pro Tem, Ward 3

Kyle Whitaker, Ward 1 | Dee Phillips, Ward 2 | Kevin Moore, Ward 4 | Jeff Wilbur, Ward 5

AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

"Veterans of U.S. military services may proudly salute the flag while not in uniform based on a change in the governing law on 25 July 2007."

III. INVOCATION

IV. PRESENTATIONS

- A. Yard of the Month - Todd and Dacia Falter
- B. Employee Recognition - One Year of Service
Carson Warner
- Employee Recognition - Ten Years of Service
Megan Yeager

V. PUBLIC COMMENTS

VI. CONSENT AGENDA

- A. June 20, 2024 City Council Meeting minutes

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. Acceptance of donation of property as being a portion of Lot 27 of Barrett Springs Subdivision with said tract being 0.22 acres more or less, between Kenneth L. Harrison and Marie Celeste Harrison (Grantor) and the City of Holly Springs, Georgia (Grantee).

- B. Resolution declaring certain property as surplus and authorizing its sale or disposal as described in Exhibit "A".
- C. Agreement between the City of Holly Springs, Georgia and Molnar Jordan & Associates, Inc. for MEP design services for the new City Hall.
- D. Special Event Permit for Harmony on the Lakes' Fourth of July Festival
- E. Acceptance of donation of property located on Marble Quarry Road, Tax Map 15N09 Parcel 080A, consisting of 0.38 acres, by Imerys Carbonates USA, Inc, a Delaware corporation, as successor to The Georgia Marble Company.

IX. REPORTS

X. ADJOURNMENT

**City of Holly Springs
City Council Meeting Minutes
June 20, 2024**

Elected Officials Present: Mayor Pro Tem Michael Zenchuk II, Councilwoman Dee Phillips, Councilman Kyle Whitaker, Councilman Kevin Moore and Councilman Jeff Wilbur.

Elected Officials Not Present: Mayor Steven Miller.

Staff Present: City Attorney Robert M. "Bobby" Dyer, City Manager Robert H. Logan, City Clerk/Human Resources Director Karen Norred, Finance Director Denise Lamazares, Community Development Director Nancy Moon, Information Technology/Facilities Manager Ron Carter, Chief Tommy Keheley, Deputy Chief Greg Clyburn, Captain Casey Barton, Lieutenant Naveed Babar, Officer Matthew Wood, Officer Barry Wash, Officer Mike Adams and Sergeant Scott Ryder.

I. CALL TO ORDER

Mayor Pro Tem Zenchuk called the City Council Meeting to order.

II. PLEDGE OF ALLEGIANCE

Mayor Pro Tem Zenchuk led the Pledge of Allegiance.

III. INVOCATION

Mayor Pro Tem Zenchuk gave the invocation.

IV. PRESENTATIONS

- A. Employee Recognition - One Year of Service
Matthew Wood

V. PUBLIC COMMENTS

Mr. Wayne Nunez expressed his concerns with the Wildcat Sixes Road Area Project, Zone 2.

VI. CONSENT AGENDA

- A. June 3, 2024 City Council Meeting minutes

Councilman Wilbur made a motion to approve the consent agenda. Councilman Whitaker seconded the motion. Motion carried. Yes 5, No 0, Abstained 0.

VII. OLD BUSINESS

VIII. NEW BUSINESS

- A. An agreement between the City of Holly Springs, Georgia, and the Cherokee County Historical Society, Inc., a non-profit organization in Cherokee County, Georgia.

Councilman Moore made a motion to approve Item A under New Business. Councilwoman Phillips seconded the motion. Motion carried. Yes 5, No 0, Abstained 0.

- B. Quote #6970 from Southeast Outdoors Solutions to purchase equipment for the off-leash dog park in Barrett Memorial Park, in an amount not to exceed \$10,650.00.

Councilwoman Phillips made a motion to approve Item B, not to exceed \$10,650. Councilman Moore seconded the motion. Motion carried. Yes 5, No 0, Abstained 0.

- C. An Ordinance to amend Chapter 22 – Businesses, Article II – Occupation Taxes and Regulatory Fees, Section 38 – Administrative and Regulatory Fee Structure, and Section 43 – Professionals as classified in state law of the Code of the City of Holly Springs, Georgia.

Councilman Wilbur made a motion to approve Item C. Councilman Moore seconded the motion. Motion carried. Yes 5, No 0, Abstained 0.

- D. Amendment to Medcom Benefits Solutions Administrative Service Agreement between Medcom Benefit Solutions and the City of Holly Springs.

Councilwoman Phillips made a motion to approve Item D. Councilman Wilbur seconded the motion. Motion carried. Yes 5, No 0, Abstained 0.

- E. Title VI Nondiscrimination Agreement between the Georgia Department of Transportation and the City of Holly Springs, Georgia.

Councilman Moore made a motion to approve Item E. Councilwoman Phillips seconded the motion. Motion carried. Yes 5, No 0, Abstained 0.

- F. Bond Release for Performance Bond #B3246869 and Maintenance Bond #B3246868 for Linz Holly Springs.

Councilwoman Phillips made a motion to approve Item F. Councilman Wilbur seconded the motion. Motion carried. Yes 5, No 0, Abstained 0.

- G. Participating Entity Addendum between T-Mobile USA, Inc. (the “Contractor”) and the City of Holly Springs, Georgia (Agency), pursuant to the Georgia Technology Authority (“GTA”) Enterprise Agreement for Services and Devices, Contract No. 9800-GTA-794-T, dated December 31, 2013.

Councilman Moore made a motion to approve Item G. Councilman Wilbur seconded the motion. Motion carried. Yes 5, No 0, Abstained 0.

IX. REPORTS

- A. Monthly Departmental Reports

X. ADJOURNMENT

Councilman Moore made a motion to adjourn the meeting. Councilman Wilbur

seconded the motion. Motion carried. Yes 5, No 0, Abstained 0.

Respectfully submitted.

Steven W. Miller, Mayor

Attest:

Karen Norred, City Clerk
(Seal)

ITEM REPORT

AGENDA ITEM NUMBER: VIII.A.



FROM: Robert H. Logan, City Manager

MEETING DATE: July 1, 2024

AGENDA ITEM: Acceptance of donation of property as being a portion of Lot 27 of Barrett Springs Subdivision with said tract being 0.22 acres more or less, between Kenneth L. Harrison and Marie Celeste Harrison (Grantor) and the City of Holly Springs, Georgia (Grantee).

EXECUTIVE SUMMARY:

Acceptance of donation of property as being in Land Lot 270 of the 15th District, 2nd Section of Cherokee County, Georgia and being a portion of Lot 27 of Barrett Springs Subdivision with said tract being 0.22 acres more or less, between Kenneth L. Harrison and Marie Celeste Harrison (Grantor) and the City of Holly Springs, Georgia (Grantee).

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. Deed of Gift

RECOMMENDATION:

The staff recommendation is approval of the donation.

CONCURRENCES:

City Manager

RETURN TO:
Dyer & Rusbridge, P.C.
291 E. Main St.
Canton, Georgia 30114
(770) 479-7418

DEED OF GIFT

STATE OF GEORGIA
COUNTY OF CHEROKEE

This Indenture made this 18 day of September, 2023 between **KENNETH L. HARRISON and MARIE CELESTE HARRISON ("Grantor")** of the first part, and **THE CITY OF HOLLY SPRINGS, GEORGIA ("Grantee")** of the second part,

WITNESSETH, for and in consideration of a charitable donation from the Grantor to the Grantee and other good and valuable considerations delivered to Grantor by Grantee at and before the execution, sealing, and delivery hereof, the receipt and sufficiency of which is hereby acknowledged, the Grantor has and hereby does convey unto Grantee, and the successors and assigns of Grantee, all the right, title, interest, claim or demand Grantor has or may have had in and to:

All that tract or parcel of land lying and being in Land Lot 270 of the 15th District, 2nd Section of Cherokee County, Georgia, and being a portion of Lot 27 of Barrett Springs Subdivision, as shown on the plat recorded in Plat Book 57, Page 179, Cherokee County, Georgia Records, more particularly described as follows:

Begin at the western-most point of Lot 27 located in the creek; thence along the north boundary line of Lot 27 North 87°39'25.97" East a distance of 183.02 feet to a point located on the north boundary line; thence leaving the north boundary line South 03°44'05.55" East a distance of 104.86 feet to a point on the southwesterly boundary of Lot 27; thence along the southwesterly boundary of Lot 27 North 02°52'48.03" West a distance of 213.13 feet to the western-most point of Lot 27 located in the creek, which is the Point of Beginning. Said tract being 0.22 acres, more or less.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the Grantee, its successors and assigns, forever, in Fee Simple.

AND THE SAID Grantor, for their heirs and assigns, will warrant and forever defend the right and title to the above described property, unto the said Grantee, its successors and assigns, against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed below.

Signed, sealed and delivered
in the presence of:

Stefanie Cox
Witness

Kenneth L. Harrison
KENNETH L. HARRISON

[Signature]
Notary Public
EXP 10/05/2025

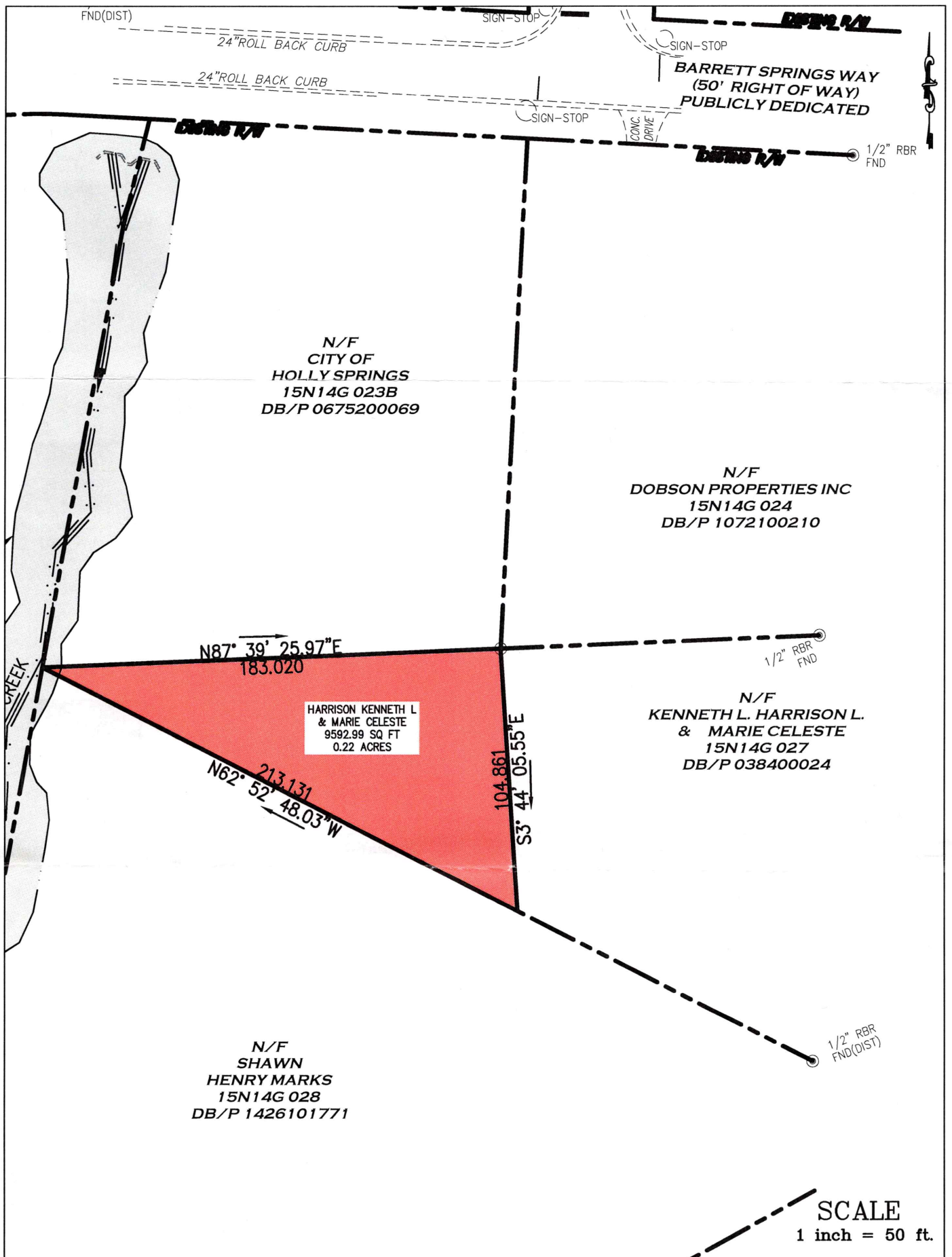


Stefanie Cox
Witness

Marie Celeste Harrison
MARIE CELESTE HARRISON

[Signature]
Notary Public
EXP 10/05/2025





ITEM REPORT

AGENDA ITEM NUMBER: VIII.B.



FROM: Robert H. Logan, City Manager

MEETING DATE: July 1, 2024

AGENDA ITEM: Resolution declaring certain property as surplus and authorizing its sale or disposal as described in Exhibit "A".

EXECUTIVE SUMMARY:

Resolution declaring certain property as surplus and authorizing its sale or disposal as described in Exhibit "A".

FISCAL IMPACT:

ATTACHMENTS:

1. Surplus Property Resolution

RECOMMENDATION:

The staff recommendation is approval of the resolution.

CONCURRENCES:

Finance and Administration

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF HOLLY SPRINGS, GEORGIA, DECLARING CERTAIN PROPERTY AS SURPLUS AND AUTHORIZING ITS SALE OR DISPOSAL

WHEREAS, it has been determined that the City has no further use of these certain items;
and

WHEREAS, the City Council may determine that these items are surplus property; and

WHEREAS, the fair market value, if any, is determined for the surplus property and its disposal will be for the common benefit; and,

WHEREAS, the City Manager or his designee will oversee the sale or disposal of this item; and,

NOW THEREFORE, IT IS HEREBY RESOLVED that the Mayor and City Council of the City of Holly Springs hereby approve the surplus and authorize the sale or disposal of the items described in attached Exhibit "A":

This Resolution is adopted this 1st day of July 2024.

CITY OF HOLLY SPRINGS

Steven W. Miller, Mayor

Attest:

Karen Norred, City Clerk
(Seal)

Exhibit "A"

Item	Make	Model	Quantity
Light and Siren Control Panel:	Whelen	Part #: 01-0287669-00B	11
	Signal	SS700 Siren Control Panel	1
	Code 3	Model 3892L6	3
	Federal Signal	Pathfinder PF200	7
	Federal Signal	Pathfinder PF200R	1
Radio:	Icon	IC-F5021	3
Printer:	Brother Pocket Jet	PJ722	24
Adapter:	Line Electronics	GE2050-3953 FB	22
Lights Equip.	Sound-Off Signal	NFORCE	9
Keyboards:	IKEY	IK-TR-911-RED	21
Bracket for Printer:			8
Watch guard system:			6
Siren Speaker:	Whelen	SA315P	7
	Whelen	SA314	1
	Code 3	C3100	5
	Federal Signal	BS100C	3
Tablet Docking Station:	HAVIS	DSGTC2113	17
Unknown:	HAVIS	C-DMM-129	6
Light Bar:	Sound-Off Signal	NFORCE	9
	Federal Signal	Allegiant FSJOIN	6
	Code 3	Unknown	3
	Whelen	48" Legacy series GB8SP3B	1
Rear deck light:	Code 3	Wingman TC	4
	Federal Signal	SIFM	5
	Code 3 Six ED	99-E010X03-000	2
		E010-60204-000	8
	Speed Tech Lights	Unknown	4
Dash Light:	Code 3	XT602SS	3
LPR:	Vigilant		2
Docking Station & Stand:	Gamber / Johnson	7160-0987	5
Docking Station and Stand:	HAVIS	C-MD-312	3
Vaults:	American Aluminum		2, (Durango)
Rifle/Shotgun Rack:	Pro Gard	unknown	1
Rifle Rack:	BlakRak		13
American Aluminum K9 Kennel			1

ITEM REPORT

AGENDA ITEM NUMBER: VIII.C.



FROM: Robert H. Logan, City Manager

MEETING DATE: July 1, 2024

AGENDA ITEM: Agreement between the City of Holly Springs, Georgia and Molnar Jordan & Associates, Inc. for MEP design services for the new City Hall.

EXECUTIVE SUMMARY:

The City of Holly Springs entered into a contract with CPL to prepare the architectural plans for the new City Hall in the Town Center. As part of this process, the mechanical, electrical, and plumbing (MEP) design has to be revised to reflect changes in the architectural plans for City Hall. Molnar Jordan & Associates, Inc. was the original MEP design firm. This agreement between the City and Molnar Jordan & Associates, Inc. is for modifications to the existing MEP plans.

FISCAL IMPACT:

Hourly rates and reimbursable expenses are included in the agreement. These professional design services will be paid from the Town Center Fund.

ATTACHMENTS:

1. Molnar Jordan and Associates

RECOMMENDATION:

Staff recommends approval of the design proposal from Molnar Jordan & Associates, Inc.

CONCURRENCES:

The Town Center Master Developer concurs with this recommendation.

MOLNAR JORDAN
& ASSOCIATES, INC.
Consulting Engineers
10927 Crabapple Road · Roswell, GA 30075
Phone: 770-992-5077 FAX: 770-992-7593

June 21, 2024

Rob Logan
City of Holly Springs
3237 Holly Springs
Holly Springs, GA 30115

RE: Holly Springs City Hall

Client Name,

We appreciate the opportunity to provide our proposal for Mechanical, Electrical, and Plumbing Engineering Services for this project. This proposal represents our understanding of the scope of work for Basic Services.

SCOPE:

The project will include MEP design services which includes modifying an existing MEP design for this building, previously designed by our firm with another architect. The scope for this project includes modifying the MEP design as needed to suit the new architectural design of the building. We will bill you hourly for this work.

CLARIFICATIONS:

- 1) Standard of Care: We will perform our services in a manner consistent with the professional skill and care ordinarily provided by professionals practicing in the same or similar locality under the same or similar circumstances. We make no warranties, express or implied, under this agreement or otherwise, in connection with any services performed or furnished.
- 2) We have included compliance with local Energy Codes and preparation of COMcheck reports as required to document compliance. If a lighting designer is involved, we have assumed that they will verify and document energy compliance related to their scope of work. We have not included any work related to optional, voluntary, or specialty energy efficiency measures or certifications.
- 3) We have assumed that the buildings will be low rise and will not require any special high rise type systems.
- 4) We have not included design or layout for any specialty or low voltage systems such as audio/visual, voice/data, security, sound system, etc. We assume these systems will be designed by others and that the device locations and electrical requirements will be provided to us. We have included the design of raceways or conduit to device locations and design of the power to serve the low voltage equipment where specified by others.

- 5) We have not included design of UPS systems or emergency generator backup systems.
- 6) We have not included lighting design for public areas. Lighting design, including fixture layout and selection, shall be provided by others. We will design branch circuiting to the lighting as laid out and specified by others. We have included selection of fixtures for back of house and utility areas.
- 7) We have included lighting design, which includes fixture layout and selection. Lighting design will be to code minimum levels. We have not included design of any specialty or decorative lighting or any advanced lighting controls systems.
- 8) HVAC design does not include selection or location of envelope materials or verification of the code compliance of the proposed envelope.
- 9) We have not included any work related to commercial kitchens including sizing of a grease trap or any work related to kitchen hoods and hood exhaust systems.
- 10) The MEP design does not include any site utilities more than 5'-0" outside the building unless specifically indicated in this proposal.
- 11) We have not included any design related to the fire protection/sprinkler system and assume that the Fire Protection subcontractor will provide permit drawings for the Fire Protection system.
- 12) CAD backgrounds and floor plans are to be provided to Molnar Jordan & Associates, Inc. for construction drawing preparation. All electronic media to be transmitted in AutoCAD format.
- 13) Civil drawings with site utility information to be provided to Molnar Jordan & Associates, Inc. showing location of site utilities, sizes, and connection locations.
- 14) We have not included participation in regularly scheduled meetings or calls.
- 15) All drawing modifications due to owner changes after the issue of substantially complete drawings will be considered an additional service.
- 16) We have not included preparation of record drawings, as-built drawings, or any other drawing modifications to document instances where the contractor's installation deviated from the permitted design.
- 17) We have not included any cost estimates, value engineering, multiple system evaluations, energy modeling, or energy studies.
- 18) This proposal is valid for thirty (30) days from the date of issuance shown at the top of the proposal.
- 19) Available to begin work immediately upon receipt of a signed proposal.
- 20) Notice to proceed shall be interpreted as acceptance of the terms of this proposal.

CONSTRUCTION ADMINISTRATION:

- A. We have not included any construction administration services at this time in basic services. If required, construction administration services such as shop drawing review, response to RFI's related to our design, and review of change order proposals will be billed at the hourly rates listed below.
- B. We have not included site visits for review of construction in basic services. Site visits, when required, will be invoiced at \$1,000 per man per day plus expenses. A typical MEP site visit consists of two people (one electrical and one mechanical). The best times for site visits are once during rough-in before cover-up and once upon completion for a final punch.
- C. We have not included participation in weekly construction meetings or calls.
- D. We have not included review of contractor's pay applications.
- E. We have included one set of responses to comments from the Plan Reviewer(s) related to our design for compliance with code. We have not included any excessive review process to address issues not related to code or not documented by local ordinances.

COMPENSATION:

We will bill hourly for our services at the rates listed below. We will invoice for our work on a monthly basis with terms of net 30 days. Any invoices outstanding beyond 30 days will be subject to interest charges at a rate of 1.5% per month retroactive to the date of the invoice. Failure to make payment within 60 days from invoice date will result in the right to suspend services and take legal action to lien the project. Compensation for basic services shall not be contingent upon receipt of payment from your Client.

HOURLY RATES:

Principal	\$ 200.00
Associate	\$ 175.00
Project Manager	\$ 165.00
Engineer	\$ 150.00
Designer	\$ 125.00
Drafter	\$ 75.00
Clerical	\$ 55.00

REIMBURSABLES:

Reimbursables will be invoiced at the following rates:

Plots	\$ 12.00 each
Prints	\$ 2.50 each
Mileage	Current Standard IRS Rate
Long Distance	At Cost
Couriers	At Cost
Supplies	At Cost
Travel	At Cost

If this proposal is acceptable to you, please sign in the space below and return a copy to us indicating your approval and providing authorization to proceed with work on this project. We look forward to working with you and thank you again for the opportunity to be involved in this project.

Sincerely,



Anthony J. Salvatore Jr., PE
Principal
Molnar Jordan & Associates, Inc.

Accepted:

City of Holly Springs

Date

ITEM REPORT

AGENDA ITEM NUMBER: VIII.D.



FROM: Erin Honea, Communications & External Affairs Director

MEETING DATE: July 1, 2024

AGENDA ITEM: Special Event Permit for Harmony on the Lakes' Fourth of July Festival

EXECUTIVE SUMMARY:

Harmony on the Lakes subdivision has applied for a Special Event Permit to hold their annual Fourth of July Festival on July 6th. Their event will include fireworks and food trucks. They have secured the required permits for the fireworks display from Probate court, supplied required certificates of insurance, and met with HSPD regarding required officers to patrol the event.

FISCAL IMPACT:

Not applicable.

ATTACHMENTS:

1. July 4th Event Application

RECOMMENDATION:

The staff recommendation is approval of the Special Event Permit for Harmony on the Lakes' Fourth of July Festival.

CONCURRENCES:

Finance and Administration
Communications and External Affairs
Police



Special Event Permit Application

City of Holly Springs
PO Box 990
Holly Springs, GA 30142
770-345-5536

FOR OFFICE USE ONLY

Permit Issue Date: _____

Permit Number: _____

SEP 29

Sponsoring Organization Information

Name of Group/Organization: Harmony on the Lakes
Phone #: 404 886 4773 Website: _____
Address: 297 Harmony Lake Dr.
City, State & Zip: Canton, GA 30115

Organization Contact Information

The organization contact person must be the person in charge of event management and is responsible for the event. The organization contact person must be a representative of the organization who has been authorized to plan the event. The applicant must be available to work closely with the City.

Event Contact Person: Julie Harris
Cell #: [REDACTED] Email: hot1activities@gmail.com
Address: 297 Harmony Lake Dr.
City, State & Zip: Canton, GA 30115

Event Information

Event Name: Fourth of July Festival
Event Date(s): July 6, 2024
Event Start & Finish Time: 6:00pm - 10:00pm
Time Set-up Begins: 5:00pm Time Clean-up Should Be Complete: 11:00pm - next day
Estimated Number of Attendees: 1800
Estimated Number of Event Workers/Volunteers: 12

Type of Event

- | | |
|---|--------------------------|
| ☐ Athletic Event Merchant Fair/Craft Show | ☐ |
| ☐ Block/Street Party Parade* Cycling Event | ☐ |
| ☐ Rally/Assembly | ☐ |
| ☐ Exhibition Road Race* | ☐ |
| ☒ Festival/Wedding | ☐ |
| ☐ March/Demonstration | ☐ |

Other _____

**Additional event information is required. Please see additional permit applications.*

Purpose of Event: ☐ Charity ☐ Fundraiser ☒ Entertainment ☐ Education ☐ Other: _____
Check all that apply.

Location of event: The Lake and Clubhouse

This event use or require the following: ☒ Use of public property ☒ Food/alcohol vendors*
Check all that apply.

☒ Closing of public streets* ☐ Rerouting of vehicle or pedestrian traffic

Will there be musical entertainment? ☒ Yes ☐ No

Noise Ordinance: Holly Springs Code 33-71 through 79.

If yes, please state: # of bands: 1 Type of music: country/rock

Will there be sound amplified entertainment? ☒ Yes ☐ No

Will sound checks be conducted prior to the event? ☒ Yes ☐ No

Please describe sound equipment that will be used:

amplifiers, instruments

Will there be inflatables, hot air balloons, or similar devices? Yes ☐ No ☒

If yes, please describe: _____

Will there be fireworks, rockets, or other pyrotechnics? ☒ Yes ☐ No

If yes, please describe: fireworks will be shot off behind the clubhouse

Permit must be obtained from Cherokee County Probate Court and submitted to the City no less than 30 days before event. If event is held on private property, a letter of permission from the owner is required.

Will there be signs, banners, decorations, special lighting? ☒ Yes ☐ No

If yes, please describe: No parking signs

Will there be any items sold? ☒ Yes ☐ No

If yes, please describe: food

How close are the nearest residences? _____

Will there be contracted concessionaires/mobile food units? ☒ Yes ☐ No

If yes, additional event information is required. Please see Food & Alcohol Attachment.

Will there be alcohol? ☐ Yes ☒ No

If yes, additional event information is required. Please see Food & Alcohol Attachment.

If your event takes place on public property, please attach a copy of certificate of coverage and complete the information below.

Liability Insurer: _____

Policy Number: _____ Liability Limit \$ _____

City of Holly Springs should be listed as an additional insured with address listed as it appears at the top of this application.

Please provide any other information about your event that you believe would be helpful for planning purposes. _____

Group/Organization is responsible for post cleanup.
This is not transferable to any other individual or group.

REQUIRED: Site Map - Please provide an overhead map detailing the placement of all aspects of your event. Maps should include, but are not limited to:

- perimeter of event • routes
- parking • water stations
- tents • volunteers
- restrooms • entrances
- food/alcohol serving areas • exits
- stages • inflatables
- parking plan

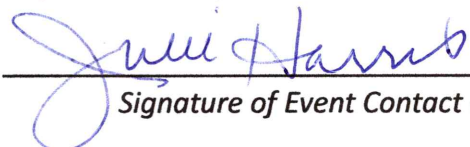
Hand-drawn maps are acceptable. (If you are using the 5K route determined by the City, staff can provide a map for you to work with.)

All lane/street closures, and any event involving alcohol, require police personnel on an extra-duty basis. Traffic control and parking plans, which should include where police officers will be stationed, must be submitted and approved by the Police Chief. Group/Organization will be responsible to cover the cost of police personnel; this cost will be calculated on their special event rate.

PUBLIC NOTICE REQUIREMENTS: Group/Organization must advertise in the Cherokee Tribune if event requires lane/street closures. Group/Organization must also provide a written notice to all affected businesses and residents no less than one week prior to the event and a copy of the notice along with a list of those who received letters must be submitted with this form. All cost will be the responsibility of the Group/Organization. Any event permit application that includes a request to close any public street in the City must be approved by the City Council.

The City of Holly Springs may request additional information not referenced in this application.

Waiver and Release: I/We agree to hold harmless and defend the City of Holly Springs against any claim for damages, compensation or otherwise on the part of me, my child or any other party, growing out of or resulting from injury to me or my child, or any other party which might occur as a result of the lease of property or facilities from the City of Holly Springs, and to reimburse or make good any loss, damage or costs that the City of Holly Springs may have to pay litigation arises from injury to me, my child or any other party, and I/we hereby waive any and all rights of exemption, both as to real or personal property, to which I/we may be entitled under the laws of this or any other state as against such claims for reimbursement or indemnity by the City of Holly Springs.



Signature of Event Contact Person

5-15-2024

Date

Special Event Permit Application

FOR OFFICE USE ONLY

Received By: Erin Honea

Date: 5/31/24

Paid \$50 Permit Fee? ☐ Yes ☐ No

Check #: _____

☒ Approved ☐ Denied

City Clerk: Erin Honea

Date _____

Comments: Julie received an email on 6/24/24 stating she owed \$150
for 3 permits: Special Event / 2 Temp. mobile Food Service Vendor

☒ Approved ☐ Denied

Police Chief: Johnny L. Kehelney

Date 06-24-2024

Comments: _____

☒ Approved ☐ Denied

City Manager: Robert H. Fagan

Date June 24, 2024

Comments: _____

Harmony Firework Detail Action Plan - July 6th, 2024

Roadway Closure / Saturated Foot Patrol

Date: July 6th, 2024

Hours: 5:00 PM - 11:00 PM

Location: Harmony Club House

Nature: Large gathering

Mission:

To provide security, traffic, and pedestrian control during the July Firework event, utilizing 8 off-duty officers.

Execution:

On July 6th, 2024, all 8 assigned officers will gather at the Harmony Club House for a briefing at 5:00 PM.

• Officer Assignments:

- 1. One officer will conduct saturated patrols on Edgewater Trail to prevent spectators from double parking, ensuring the roadway remains open for emergency vehicles.*
- 2. One officer will block Harmony Lake Drive at Edgewater Trail at approximately 8:45 PM (dusk), using patrol vehicle lights to prevent vehicles from entering the congested area where spectators will view the fireworks launched behind the clubhouse.*
- 3. One officer will block Harmony Lake Drive at Marabella at 8:45 PM (dusk), similarly preventing vehicles from entering the congested viewing area.*
- 4. Two officers will stand on both sides of the clubhouse to prevent access to the danger zone where fireworks will be launched. They will also ensure no vehicles are parked nearby to prevent fire hazards.*
- 5. Three officers will patrol the area between the two closures, ensuring public safety during critical incidents and promptly responding to any unusual activities.*

Communications:

Harmony Police Department (H.S.P.D) Channel 1 will be used for all communications during the event.

Personnel On-Duty:

- Sgt. Adams – Shift Commander*
- Cpl. Lenahan – Shift Supervisor*
- Ofc. Sternes – Handles calls for service in zones 3 and 4*
- Ofc. Wood – Handles calls for service in zones 1 and 2*
- Ofc. Greer – Floating for service calls*

Contacts:

- Captain Barton: 470-533-6063*
- Lieutenant Babar: 470-449-1300*
- Julie with Harmony HOA: 404-886-4773*

FILED IN OFFICE
This 17 day of JUNE, 2017
at 8:07 A m. John D. Cline
~~CHIEF~~ Deputy Clerk
Cherokee County Probate Court

IN THE PROBATE COURT OF CHEROKEE COUNTY
STATE OF GEORGIA

IN RE:)
)
PYRO SHOWS EAST COAST, INC,) FILE NO. 5384A
APPLICANT)

ORDER GRANTING
NONTRANSFERABLE PERMIT

This application of PYRO SHOWS EAST COAST, INC.
[Applicant]
for a Permit to Display Fireworks was filed in this County on June 13, 20 24.
The applicant requests permission to exhibit or display fireworks at _____
297 HARMONY LAKE DR, HOLLY SPRINGS, GA 30115
[Location]
on JULY 6, 20 24, which is not less than ten (10) days after the filing of such
application.

It appears that the display will be conducted by a competent and experienced operator and
that this display will be of such character as will not be hazardous to persons or property.

The CHEROKEE COUNTY Fire Marshal's Office
[County/City]
has certified in writing that the site for the display meets its approval and is in compliance with all
applicable codes. The application is accompanied by the evidence that the applicant carries proper
liability and property insurance or has posted the required amount of bond as required by law. In
addition, the applicant has provided proof of federal license through the Bureau of Alcohol,
Tobacco and Firearms.

IT IS HEREBY ORDERED that a Permit to Display Fireworks is herein granted to
PYRO SHOWS EAST COAST, INC., for a period of not more than fourteen (14) consecutive days,

[Applicant]

beginning on the 6TH day of JULY 2024, to perform a public exhibition
of fireworks at 297 HARMONY LAKE DR, HOLLY SPRINGS, GA 30115

[Location]

beginning at approximately 9:35 p.m., provided that only the operator named in the
application BETHANIE HATCH, and his/her employees shall be present and in
[Operator]

control of the exhibit or display. The permit is granted subject to all the stipulations and restrictions
as stated in the Acknowledgment and Waiver.

IT IS FURTHER ORDERED that PYRO SHOWS EAST COAST, INC.

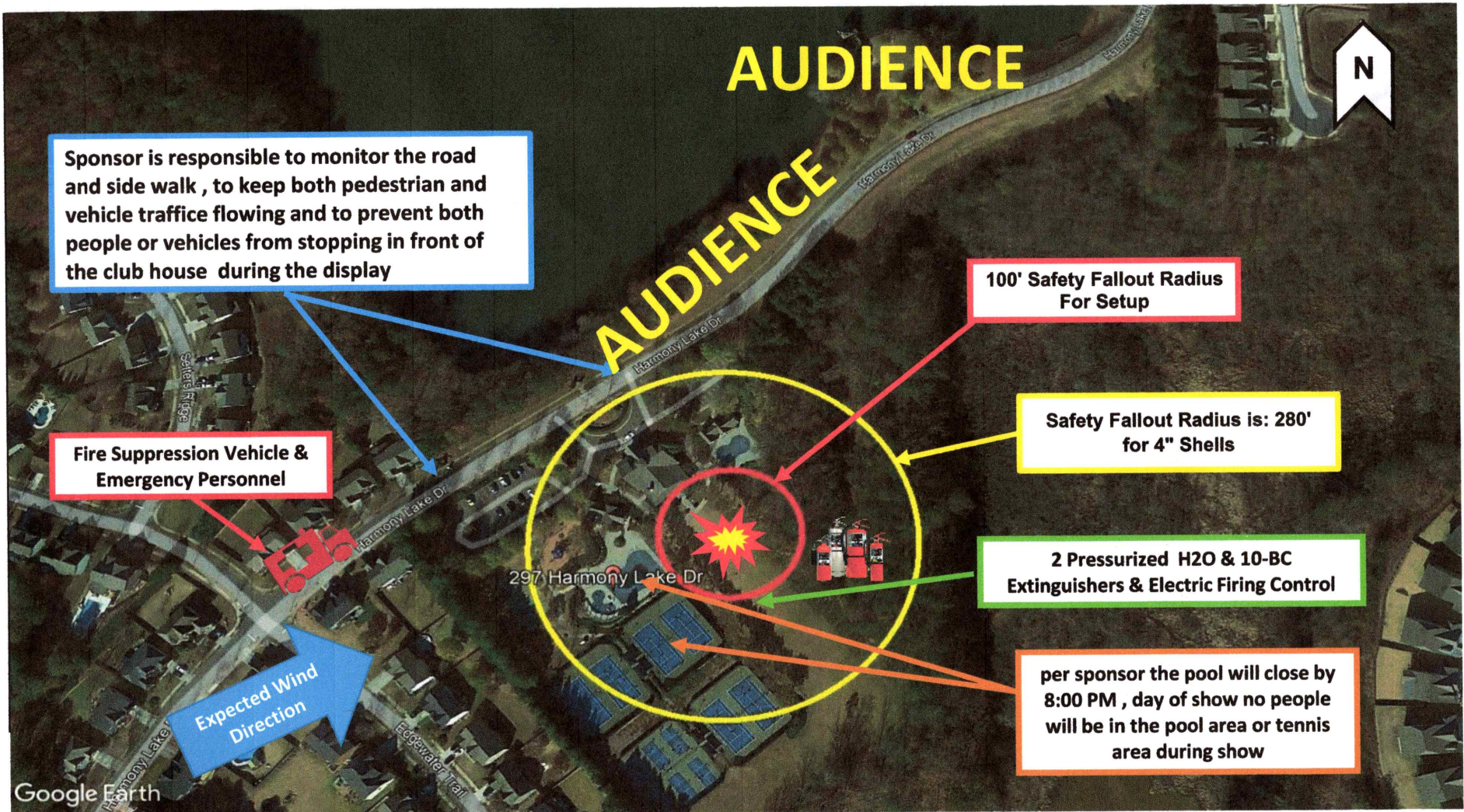
[Applicant]

shall supply the CHEROKEE COUNTY Safety Fire Commissioner with a
[Name of Department]
copy of this permit.

SO ORDERED this 17 day of JUNE, 2024.

B. K. WOOD

Judge of the Probate Court



Customer: HARMONY ON THE LAKES

Show Date: Saturday, July 6, 2024

Show Address: 297 Harmony Lake Drive HOLLY SPRINGS, GA 30115

Show Site Lat / Long: 34°10'32.34" - 84°27'1.59"

Show Time: 9:35 PM

Rain Date: TBA

Show Name: Harmony on the Lakes 7-6-2024

Maximum Device Size: 4

Safety Fallout Radius: 280'

Storage Required: No

Diagram Created: 05/15/24

Diagram Created By: Rick Lambright



HARMONY ON THE LAKES

Harmony on the Lakes 7-6-2024

Saturday, July 06, 2024

Show Time:9:35 pm | Show Length: 15 Minutes

\$18,679.00

MAIN BODY

SHELL SIZE	DEVICE	QUANTITY	TOTAL
2.5"	Aerial Shells	80	80
3"	Aerial Shells	280	280
4"	Aerial Shells	120	120
MAIN BODY DEVICE TOTAL			480

FINALE

SHELL SIZE	DEVICE	QUANTITY	TOTAL
2.5	Aerial Shells	160	160
3"	Aerial Shells	240	240
TOTAL FINALE DEVICES			400

TOTAL DEVICE COUNT - MAIN BODY AND FINALE	880
---	-----



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/5/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Acisure, LLC dba Britton Gallagher & Associates
One Cleveland Center, Floor 30
1375 East 9th Street
Cleveland OH 44114

CONTACT

NAME:

PHONE
(A/C, No, Ext): 216-658-7100

FAX

(A/C, No): 216-658-7101

E-MAIL

ADDRESS: info@brittongallagher.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A : Everest Indemnity Insurance Co.

10851

INSURER B : Everest Denali Insurance Company

16044

INSURER C : Axis Surplus Ins Company

26620

INSURER D : Zurich American Ins Co

16535

INSURER E :**INSURER F :**

INSURED
Pyro Shaws East Coast Inc.
PO Box 1776
Lafollette TN 37766

COVERAGES**CERTIFICATE NUMBER:** 102139664**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☐ LOC OTHER:			SI8ML02352-231	10/1/2023	10/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ ALL OWNED AUTOS ☒ HIRED AUTOS ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS			SI8CA00260-231	10/1/2023	10/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	☐ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$			P-001-000698866-03	10/1/2023	10/1/2024	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N ☐ N/A		N/A	6ZZUB0W64674-3-23(MASTER)	10/1/2023	10/1/2024	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Excess Liability #2			SI8EX01800-231	10/1/2023	10/1/2024	Each Occ/ Aggregate \$5,000,000 Total Limits \$10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.
DISPLAY DATE: JULY 6, 2024

ALTERNATE /RAINOUT DISPLAY DATE: TBA

DISPLAY LOCATION: 297 HARMONY LAKE DRIVE HOLLY SPRINGS, GA 30115

ADDITIONAL INSURED:1) HARMONY ON THE LAKES HOA, 2) SIXES MANAGEMENT GROUP.

CERTIFICATE HOLDER**CANCELLATION**

HARMONY ON THE LAKES HOA
297 HARMONY LAKE DRIVE
CANTON GA 30115
USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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TIMES JOURNAL, INC.
P.O. BOX 1633
ROME GA 30162-1633
(770)795-3050

ORDER CONFIRMATION

Salesperson: KELLY HICKS

Printed at 06/13/24 11:55 by khick-tj

Acct #: 233765

Ad #: 417815

Status: New CHOLD

JULIE HARRIS
297 HARMONY LAKE DR
CANTON GA 30115

Start: 06/27/2024 Stop: 06/27/2024
Times Ord: 1 Times Run: ***
LEG 1.00 X 0.63 Words: 100
Total LEG 0.63

Class: 8000 MISCELLANEOUS LEGALS

Rate: LEGL Cost: 15.00

Ad Descrpt: TCT-6560 ROAD CLOSURE

Descr Cont: TCT-6560 GPN-14 NOTICE OF
Given by: *

Contact:

Phone: (404)886-4773

Fax#:

Email: hotlactivities@gmail.com

Agency:

P.O. #:

Created: khick 06/13/24 11:51

Last Changed: khick 06/13/24 11:55

PUB ZONE EDT TP RUN DATES
TCT A 95 S 06/27

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

TCT-6560
GPN-14
Notice of Road Closure:
Harmony Lake Drive will be closed
from Edgewater Trail and Marabella
between the hours of 9:00pm-10:30pm
on July 6, 2024.
6:27-2024

TIMES JOURNAL, INC.

P.O. BOX 1633
ROME GA 30162-1633

PHONE: 770-795-3050
FAX: 1888

Advertising Payment Receipt

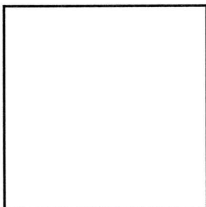
Account number:	233765	Credit Card #:	
Account name:	JULIE HARRIS 297 HARMONY LAKE DR CANTON GA 30115	Approval Code:	047608[593304140]
		Credit Holder Name:	JULIE HARRIS
Phone number:	404-886-4773		
Payment number:	314505		
Payment date:	06/17/24		
Amount:	\$15.00		
Payment description:	CREDIT CARD PAYMENTS JULIE HARRIS		

Ad Number:	417815	Class Code:	8000
Ad Taker:	khick	Salesperson:	M107
First Words:	TCT-6560 ROAD CLOSURE		

Erin Honea

From: Julie Harris <hotlactivities@gmail.com>
Sent: Wednesday, June 19, 2024 1:24 PM
To: Erin Honea
Subject: FW: Road closure July 6th

From: Harmony on the Lakes <hotlmanager@harmonyonthelakes.ccsend.com>
Sent: Wednesday, June 19, 2024 1:24 PM
To: hotlactivities@gmail.com
Subject: Road closure July 6th



TO ALL RESIDENTS OF HARMONY ON THE LAKES....

NOTICE OF ROAD CLOSURE ON JULY 6th.

Please be advised the road from Edgewater to Marabella will be closed for our firework display

9:00pm-10:30pm.

Julie Harris hotlactivities@gmail.com

Harmony on the Lakes | 297 Harmony Lake Dr | Canton, GA 30115 US

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Special Event Permit Application Food & Alcohol Attachment

City of Holly Springs
PO Box 990
Holly Springs, GA 30142
770-345-5536

Permits must be available for inspection for the duration of the event.

Will there be contracted concessionaires/mobile food units? ☒ Yes ☐ No

All food vendors are required to be permitted by the Cherokee County Environmental Health Department.

- Food vendors who are permitted in Cherokee County, please attach a copy of food vendor permit.
- Food vendors who are not permitted in Cherokee County, please contact the Cherokee County Environmental Health Department to obtain an annual or temporary food service permit.

Vendors should submit a copy of their business license* and Cherokee County Environmental Health Department permit along with either:

- ☒ City of Holly Springs Annual Mobile Food Permit Application.
- ☒ City of Holly Springs Temporary Mobile Food Permit Application.

Will alcohol be sold, possessed or consumed on public property? ☐ Yes ☒ No

**If yes, City Council approval is required.*

If yes, please check types of alcohol that you intend to offer: ☐ beer ☐ wine ☐ liquor

On-Site Agent Responsible for alcohol: n/a

Is event within 300' of a church, City park, or school? ☐ Yes ☐ No

How will attendees of legal drinking age (21) be identified? _____

Please list all alcohol vendors at your event:

none

Alcohol Permitting Checklist, to be submitted by each vendor:

- ✓ Business License* for any vendor that is selling alcohol.
- ✓ Alcohol License* for any vendor that is selling alcohol.
- ✓ City of Holly Springs Alcoholic Beverage Caterers License* if a resident alcoholic beverage caterer will be selling alcohol at an event NOT held on its premises.
- ✓ Off Premises Permit if a resident or non-resident alcoholic beverage caterer will be selling alcohol at an event NOT held on its premises.
- ✓ State Special Event Permit (www.dor.georgia.gov/special-event)
- ✓ Alcohol Servers Permit* for any person serving/pouring alcohol at the event. (Must be 21+.)

**License and/or permit from another jurisdiction is acceptable. Please provide a copy with this application.*

Special Event Permit Application
Food & Alcohol Attachment



Temporary Mobile Food Vendor Permit Application

City of Holly Springs
PO Box 990
Holly Springs, GA 30142
770-345-5536

FOR OFFICE USE ONLY

Permit Issue Date:

Permit Number:
MFV0014

Name of Mobile Food Vendor: _____ THE CHEEZY TRUCK
Make & Model of vending unit: GMC WORKHORSE P30
License Plate Number: EMM284

Owner Information

Name: GASTON STREET EATS CO. 1200 ERNEST
BARRETT PARKWAY, SUITE 208
Address: _____

City, State & Zip: KENNESAW, GA 30144

Phone #: 6789869234 Email: LAURAANNHART29@GMAIL.COM

Operator Information

Name: CHARLES HART

Address: 1200 ERNEST BARRETT PARKWAY SUITE 208

City, State & Zip: KENNESAW, GA 30144

Phone #: 6789869234 Email: LAURAANNHART29@GMAIL.COM

Please describe your mobile food vending unit:

Example: Street vending/food truck; sidewalk cart, etc.

_FOOD TRUCK

Event Information

Event Name: 4TH OF JULY CELEBRATION

Event Location: HARMONY ON THE LAKE Date & Time of Event: 07/06/2024 / 4 PM

The undersigned does affirm that information given is true to the best of his/her belief and knowledge. By signing this document, I agree to indemnify and save the

City of Holly Springs, its elected officials and its staff harmless of all damages, demands, or expenses of every character.

Laura Ann Hart

Signature

05/20/2024

Date

FOR OFFICE USE ONLY

☒ Complete Application ☒ Permit from CCEH ☒ Signatures of Property Owners ☒ Proof of Insurance

Or Copy of Temp. Food Facility Permit App.

Approved Denied

Emil Horvath

Community Development Department

Comm. + External Affairs

Comments: email sent 6/24 discussing invoicing

FOR HEALTH DEPARTMENT USE ONLY:

Top portion of form is to be retained in file; lower portion is to be issued to the mobile food operator for display upon completion of document.

NOTE: EHS shall enter the information from the permit issued by the county origin below and based off the supplemental documentation provided for review and verification determine if an Authorization to Operate can be issued to operator.

DATE ISSUED: 6/23/23 DATE OF EXPIRATION:

MOBILE UNIT NAME: CHEEZY TRUCK

MOBILE UNIT PERMIT HOLDER NAME: GASTON STREET EATS CO

MOBILE UNIT PERMIT HOLDER PHONE: 678-498-8321 EMAIL:

MOBILE UNIT PERMIT HOLDER ADDRESS:

MOBILE UNIT PERMIT #: FSP-033-003425 COUNTY: Cobb

AUTHORIZATION TO OPERATE APPROVED? ☒ YES ☐ NO FEES PAID ☐ YES ☐ NO

AUTHORIZATION TO OPERATE ISSUED BY: Amy Grice

COUNTY OF AUTHORIZATION: Cherokee

"AUTHORIZATION TO OPERATE" FOR MOBILE FOOD TRUCK, TRAILER, OR PUSHCART

DATE ISSUED: 6/23/23 DATE OF EXPIRATION (if applicable):

MOBILE UNIT NAME: CHEEZY TRUCK

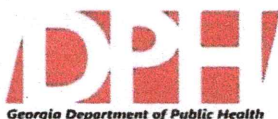
MOBILE UNIT PERMIT HOLDER NAME: GASTON STREET EATS CO

COUNTY: CHEROKEE

This authorization will allow the mobile unit to operate in the county upon issue. The mobile unit operator is subject to county (health authority) enforcement of the Georgia Food Service Rules and Regulations. The mobile food service establishment shall allow the issuing health authority access of the operation for the purpose of inspection. If the County of Origin for which holds the permit of the mobile food service establishment has an expiration date for such permit, this authorization is subject to the same expiration timeline as said permits. Upon expiration, the mobile unit operator shall renew authorization to continue operation of the mobile unit.

AUTHORIZATION ISSUED BY: Amy Grice EHEM Amy Grice
PRINTED NAME TITLE SIGNATURE

MOBILE FOOD UNIT OPERATORS SHALL RETAIN FOR HEALTH DEPARTMENT REVIEW DURING INSPECTION.



AUTHORIZATION CERTIFICATE – NOT TRANSFERABLE



Temporary Mobile Food Vendor Permit Application

City of Holly Springs
PO Box 990
Holly Springs, GA 30142
770-345-5536

FOR OFFICE USE ONLY	
Permit Issue Date:	
Permit Number:	<u>MEV 015</u>

Name of Mobile Food Vendor: _____ GASTON STREET EATS FOOD TRUCK
Make & Model of vending unit: GMC WORKHORSE P42
License Plate Number: _____ XHM372

Owner Information

Name: _____ GASTON STREET EATS CO.
Address: _____ 1200 ERNEST BARRETT PARKWAY, SUITE 208
City, State & Zip: _____ KENNESAW, GA 30144
Phone #: _____ 6789869234 Email: _____ LAURAANNHART29@GMAIL.COM

Operator Information

Name: _____ CHARLES HART
Address: _____ 1200 ERNEST BARRETT PARKWAY SUITE 208
City, State & Zip: _____ KENNESAW, GA 30144
Phone #: _____ 6789869234 Email: _____ LAURAANNHART29@GMAIL.COM

Please describe your mobile food vending unit:
Example: Street vending/food truck; sidewalk cart, etc.

_ FOOD TRUCK

Event Information

Event Name: _____ 4TH OF JULY CELEBRATION
Event Location: _____ HARMONY ON THE LAKE Date & Time of Event: _____ 07/06/2024 / 4 PM

The undersigned does affirm that information given is true to the best of his/her belief and knowledge. By signing this document, I agree to indemnify and save the City of Holly Springs, its elected officials and its staff harmless of all damages, demands, or expenses of every character.

Laura Hart
Signature

05/20/2024
Date

FOR OFFICE USE ONLY	
☒ Complete Application	☒ Permit from CCEH
☒ Signatures of Property Owners	☒ Proof of Insurance
Or Copy of Temp. Food Facility Permit App.	
Approved ☒ Denied ☐	Comments: <u>sent email 6/24</u>
<u>Erin Horne</u>	<u>discussing invoicing</u>
Community Development Department	
<u>Comm + External Affairs</u>	

FOR HEALTH DEPARTMENT USE ONLY:

Top portion of form is to be retained in file; lower portion is to be issued to the mobile food operator for display upon completion of document.

NOTE: EHS shall enter the information from the permit issued by the county origin below and based off the supplemental documentation provided for review and verification determine if an Authorization to Operate can be issued to operator.

DATE ISSUED: 6/23/23 DATE OF EXPIRATION:

MOBILE UNIT NAME: GASTON STREET EATS

MOBILE UNIT PERMIT HOLDER NAME: GASTON STREET EATS CO

MOBILE UNIT PERMIT HOLDER PHONE: 678-986-9314 EMAIL:

MOBILE UNIT PERMIT HOLDER ADDRESS: 1200 Ernest Barrett Pkwy

MOBILE UNIT PERMIT #: FSP-033-001282 COUNTY: COBB

AUTHORIZATION TO OPERATE APPROVED? ☒ YES ☐ NO FEES PAID ☐ YES ☐ NO

AUTHORIZATION TO OPERATE ISSUED BY: Amy Grice

COUNTY OF AUTHORIZATION: Cherokee

"AUTHORIZATION TO OPERATE" FOR MOBILE FOOD TRUCK, TRAILER, OR PUSH CART

DATE ISSUED: 6/23/23 DATE OF EXPIRATION (if applicable):

MOBILE UNIT NAME: GASTON STREET EATS

MOBILE UNIT PERMIT HOLDER NAME: GASTON STREET EATS CO

COUNTY: CHEROKEE

This authorization will allow the mobile unit to operate in the county upon issue. The mobile unit operator is subject to county (health authority) enforcement of the Georgia Food Service Rules and Regulations. The mobile food service establishment shall allow the issuing health authority access of the operation for the purpose of inspection. If the County of Origin for which holds the permit of the mobile food service establishment has an expiration date for such permit, this authorization is subject to the same expiration timeline as said permits. Upon expiration, the mobile unit operator shall renew authorization to continue operation of the mobile unit.

AUTHORIZATION ISSUED BY: Amy Grice DEHD Amy Grice
PRINTED NAME TITLE SIGNATURE

MOBILE FOOD UNIT OPERATORS SHALL RETAIN FOR HEALTH DEPARTMENT REVIEW DURING INSPECTION.



Georgia Department of Public Health

AUTHORIZATION CERTIFICATE – NOT TRANSFERABLE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/13/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Risk & Insurance Consultants, Inc. 290 Interstate North Circle SE Suite 200 Atlanta GA 30339		CONTACT NAME: Ozge Gwaltney PHONE (A/C, No, Ext): (404) 459-5975 E-MAIL ADDRESS: ogwaltney@riskinsuranceco.com FAX (A/C, No): (404) 459-5976	
INSURED Gaston Street Eats Co DBA Gaston Street Eats Food Truck & Catering, The Cheezy Truck Food Truck & Catering 1200 Barrett Pkwy Ste 208 Kennesaw GA 30144-4513		INSURER(S) AFFORDING COVERAGE INSURER A: Central Mutual Insurance Company INSURER B: All America Insurance Company INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 20230 20222	

COVERAGES **CERTIFICATE NUMBER:** CL2310327707 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR	Y		CLP 8960856	10/19/2023	10/19/2024	EACH OCCURRENCE \$ 2,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000						
	MED EXP (Any one person) \$ 5,000						
	PERSONAL & ADV INJURY \$ 2,000,000						
GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:							GENERAL AGGREGATE \$ 4,000,000
							PRODUCTS - COMP/OP AGG \$ 4,000,000
							GL Plus Small Business \$
B	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☒ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY	Y		BAP 8960855	10/19/2023	10/19/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	BODILY INJURY (Per person) \$						
	BODILY INJURY (Per accident) \$						
	PROPERTY DAMAGE (Per accident) \$						
							Medical payments \$ 5,000
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE	Y		CXS 8960857	10/19/2023	10/19/2024	EACH OCCURRENCE \$ 1,000,000
	AGGREGATE \$ 1,000,000						
	DED RETENTION \$						
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N ☐	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Please see remarks.

CERTIFICATE HOLDER

Harmony on the Lakes 297 Harmony Lake Canton GA 30115	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	--

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ITEM REPORT

AGENDA ITEM NUMBER: VIII.E.



FROM: Nancy Moon, Community Development Director

MEETING DATE: July 1, 2024

AGENDA ITEM: Acceptance of donation of property located on Marble Quarry Road, Tax Map 15N09 Parcel 080A, consisting of 0.38 acres, by Imerys Carbonates USA, Inc, a Delaware corporation, as successor to The Georgia Marble Company.

EXECUTIVE SUMMARY:

Imerys Carbonates USA, Inc, a Delaware corporation, as successor to The Georgia Marble Company, has requested the donation of property located on Marble Quarry Road, Tax Plat 15N09 Parcel 080A, consisting of 0.38 acres, to the City of Holly Springs. This property is between the right-of-way of Marble Quarry Road and Crestmont Subdivision and was not included within the annexation and rezoning requests for Crestmont subdivision. It is located within unincorporated Cherokee County.

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. Deed of Gift
2. Plat
3. Location Map

RECOMMENDATION:

The staff recommendation is approval of the donation of property.

CONCURRENCES:

City Manager

RETURN TO:
Imerys USA, Inc.
Attn: Legal Department
100 Mansell Court East, Suite 300
Roswell, GA 30076

DEED OF GIFT

STATE OF GEORGIA
COUNTY OF CHEROKEE
Tax Parcel ID: 15N09 080A

This Indenture made this 18th day of June, 2024 between **IMERYS CARBONATES USA, INC.**, a Delaware corporation, as successor to The Georgia Marble Company ("**Grantor**") of the first part, and **THE CITY OF HOLLY SPRINGS, A POLITICAL SUBDIVISION OF THE STATE OF GEORGIA** ("**Grantee**") of the second part.

WITNESSETH, for and in consideration of a charitable donation from the Grantor to the Grantee and other good and valuable considerations delivered to Grantor by Grantee at and before the execution, sealing, and delivery hereof, the receipt and sufficiency of which is hereby acknowledged, the Grantor has and hereby does convey unto Grantee, and the successors and assigns of Grantee, all the right, title, interest, claim or demand Grantor has or may have had in and to:

ALL THAT TRACT OR PARCEL OF LAND lying and being in Cherokee County, Georgia which tracts are more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof (**the "Property"**).

TO HAVE AND TO HOLD the Property, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the Grantee, its successors and assigns, forever, in fee simple.

[Signatures appear on following page]

WITNESS WHEREOF, Grantor has signed and sealed this deed as of the date first set forth above.

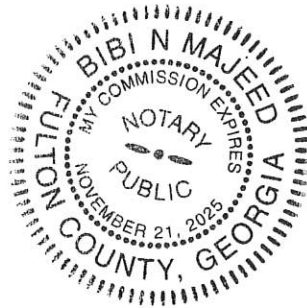
GRANTOR:

Signed, sealed and delivered in
the presence of:

Laurie Hattaway
Unofficial Witness

Bibi N. Majeed
Notary Public
My Commission Expires: *11/21/2025*

[NOTARY SEAL]



Imerys Carbonates USA, Inc., a Delaware limited
liability company

By: *[Signature]*
Name: *Ryan V. Van Meter*
Title: *Secretary*

(CORPORATE SEAL)

Exhibit A
Legal Description

PARCEL I:

All that tract or parcel of land lying and being in Land Lots 443 and 492, 15th District, 2nd Section, Cherokee County, Georgia, as shown on a Plat of Survey prepared by Martin, Adams and Norton, Inc. for L.C.R. Properties, Inc., dated June 22, 1985, and recorded in Plat Book 25, Page 188, Cherokee County, Georgia Plat Records, which plat is incorporated herein by reference, and being more particularly described as follows:

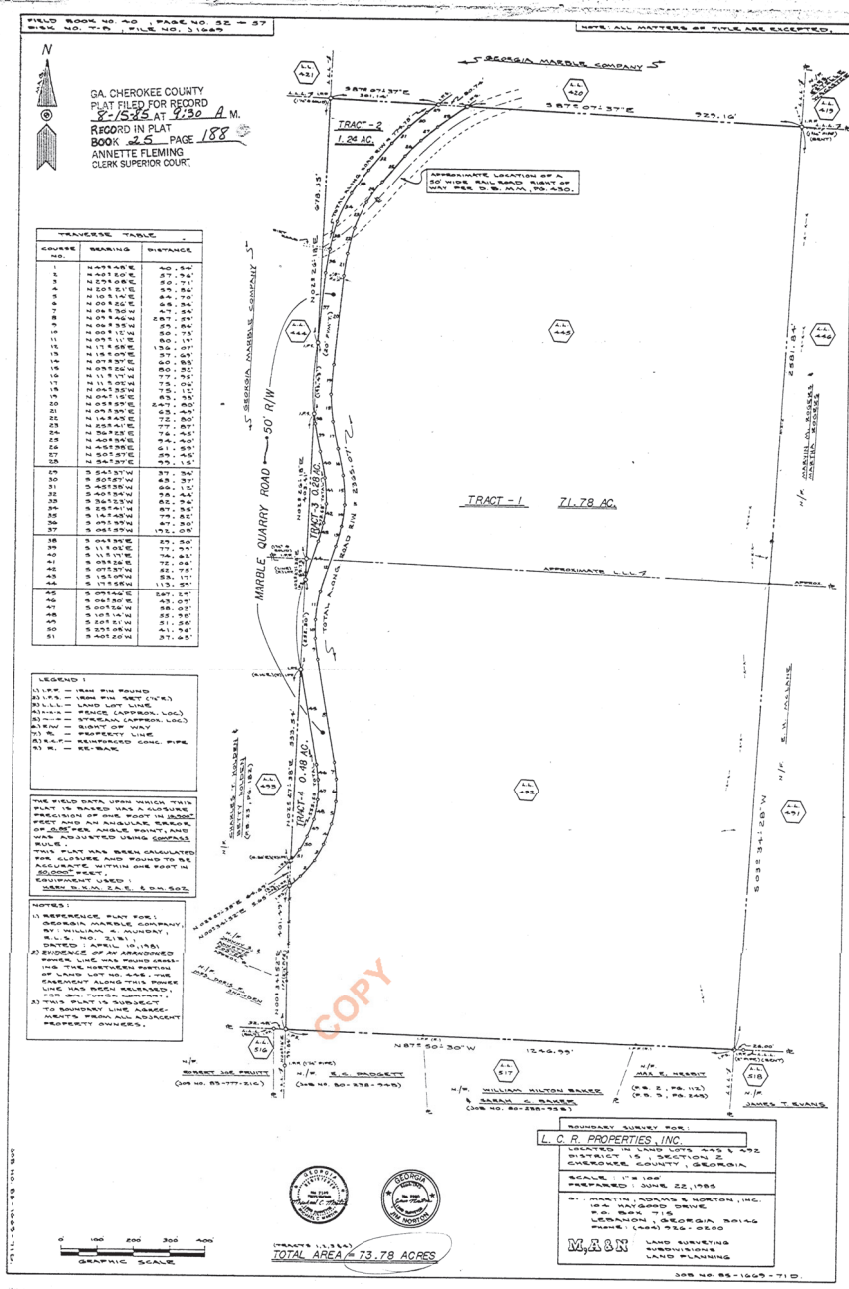
To ascertain the True Point of Beginning, begin at an iron pin found at the common corner of Land Lots 421, 420, 445, and 444; thence South 02 degrees 26 minutes 18 seconds West a distance of 678.35 feet along the western land lot line of Land Lot 445 to an iron pin set at the intersection of the westerly right of way of Marble Quarry Road (said Marble Quarry Road having a 50 foot right of way) and the western land lot line of Land Lot 445, the True Point of Beginning, thence from said Point of Beginning in a northerly direction along the westerly right of way of Marble Quarry Road and following the curvatures thereof a distance of 339.20 feet to a point on the westerly right of way of Marble Quarry Road; thence leaving said right of way North 87 degrees 33 minutes 42 seconds West a distance of 37.30 feet to a point on the Western land lot line of Land Lot 445; thence South 02 degrees 26 minutes 18 seconds West a distance of 336.47 feet along the western land lot line of Land Lot 445 to an iron pin set at the intersection of the westerly right of way of Marble Quarry Road and the western land lot line of Land Lot 445, the True Point of Beginning. Said tract of land being a portion of Tract 2 as shown on the Plat of Survey, above referenced, and containing .10 acres.

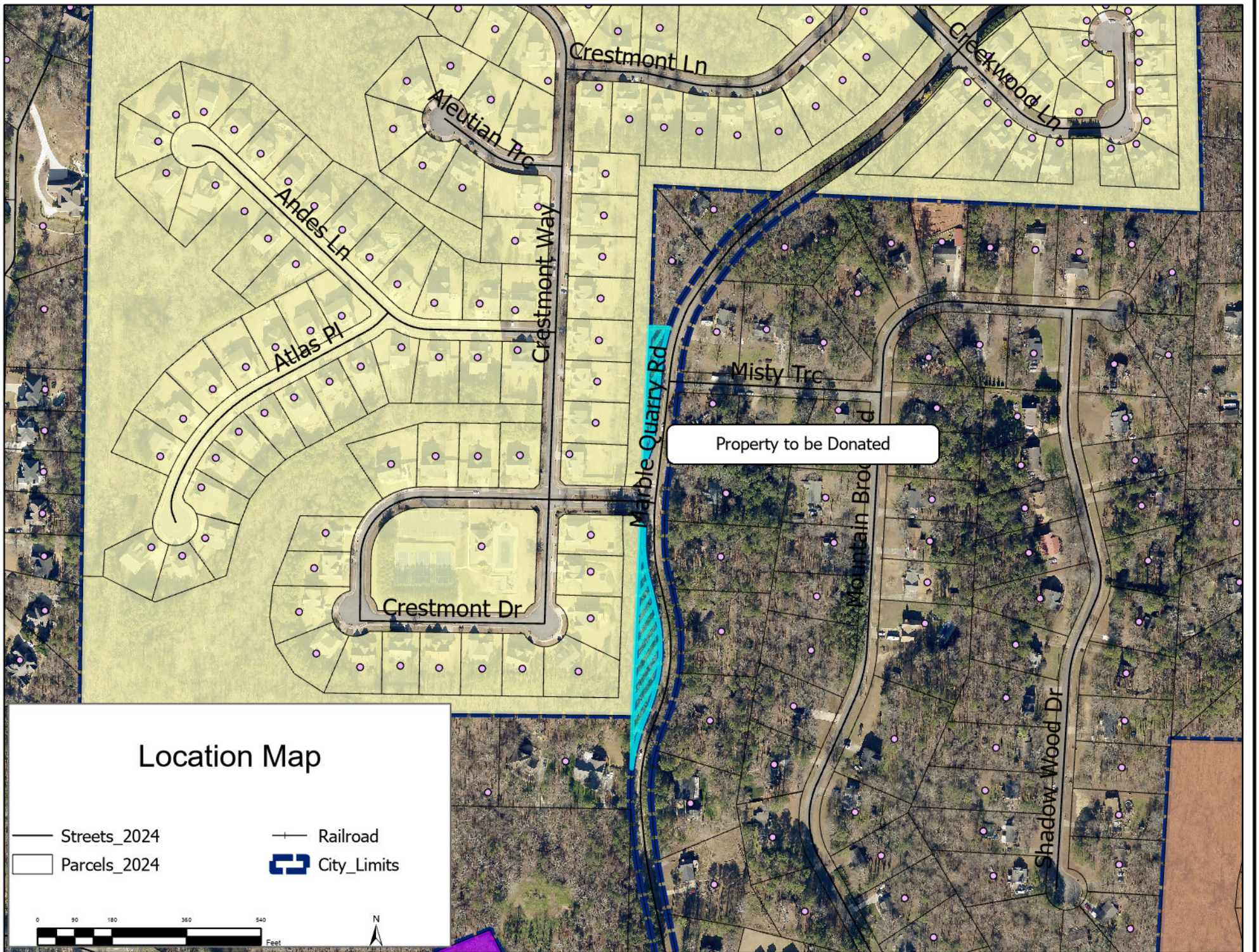
PARCEL II:

All that tract parcel of land lying and being in Land Lots 445 and 492, 15th District, 2nd Section, Cherokee County, Georgia, as shown on a Plat of Survey prepared by Martin, Adams and Norton, Inc. for L.C.R. Properties, Inc., dated June 22, 1985, and recorded in Plat Book 25, Page 188, Cherokee County, Georgia Plat Records, which plat is incorporated herein by reference, and being more particularly described as follows:

To ascertain the True Point of Beginning, begin at an iron pin found at the common corner of Land Lots 421, 420, 445, and 444; thence South 02 degrees 26 minutes 18 seconds West a distance of 678.35 feet along the western land lot line of Land Lot 445 to an iron pin set at the intersection of the westerly right of way of Marble Quarry Road and the western land lot line of Land Lot 445; thence South 02 degrees 26 minutes 18 seconds West a distance of 198.43 feet along the western land lot line of Land Lot 445 to an iron pin set at the intersection of the westerly right of way of Marble Quarry Road and the western land lot line of Land Lot 445, the True Point of Beginning; thence from the said Point of Beginning, South 02 degrees 26 minutes 18 seconds West a distance of 403.41 feet along the western land lot line of Land Lot 445 to an iron pin found at the common corner of Land Lots 445, 492, 493 and 444; thence South 02 degrees 27 minutes 38 seconds West a distance of 59.73 feet along the western land lot line of Land Lot 492 to an iron pin set at the intersection of westerly right of way of Marble Quarry Road and the western land lot line of Land Lot 492; thence in a northerly direction along the westerly right of way of Marble Quarry Road and following the curvatures thereof a distance of 473.68 feet to an iron pin set at the intersection of the westerly right of way of Marble Quarry Road and the western land lot line of Land Lot 445, the TRUE POINT OF BEGINNING. Said tract of land containing 0.28 acres and being Tract 3 as shown on Plat of Survey above referenced.

- 26





Location Map

- Streets_2024
- Parcels_2024
- Railroad
- City_Limits

